



1050799

Project Resources Inc.

## Property Access Checklist

Property ID: 3413	<input type="checkbox"/> WORK STARTED	ON: __/__/__
Property Address: 3846 Gilpin	<input type="checkbox"/> WORK COMPLETED	ON: __/__/__

Property Owner: Brian Fontain	Property Renter:
Mailing Address:	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: 303-292-3254	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: 2/20/04	By: Amy JAMES
<input checked="" type="checkbox"/> Access Agreement	Signed: 3/10/04	By: Brian Fontain
<input type="checkbox"/> Restoration Agreement	Signed: 3/24/04	By: Brian Fontain
<input type="checkbox"/> Topsoil Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Garden Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Utility Clearance	Called: ___/___/___	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: 3/24/04	By: Todd, Keith
<input type="checkbox"/> Video/Photos (During)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (After)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: ___/___/___	By:
<input type="checkbox"/> Property Completion Agreement	Signed: ___/___/___	By:
<input type="checkbox"/> Final Report	Issued: ___/___/___	By:

## Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		

## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	3413
Property Address:	3846 Silpin
Owner:	Brian Fontain
Phone:	303-292-3254

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	all items along north side of house
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

Item:
1 rosebush
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:
Item:



Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

Item:	N/A
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

**Landscape Inventory**  
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	<del>1462</del> 1595	Square Feet	
Number of trees > 2 inch trunk diameter	N/A		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	N/A		Zones: <u>N/A</u>  Heads: <u>N/A</u>  Control Valves: <u>N/A</u>
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: <u>1</u>  # Of Gardens: <u>N/A</u>		Ft <sup>2</sup> Of Beds: <u>76</u>  Ft <sup>2</sup> Of Gardens: <u>N/A</u>



Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	Total # Of Beds: <u>1</u>	\$	Total Ft <sup>2</sup> Of Beds To Be Replaced With Certificate: <u>76 <del>500</del> SF</u> <u>1 rosebush</u>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<u>1303</u> <u><del>1470</del></u>	SF	Total Ft <sup>2</sup> Of Sod To Be Laid: <u>1303</u> <u><del>1470</del></u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	Total Ft <sup>2</sup> : <u>373</u>	SF	Sod: <u>373</u> Brown Mulch: <u>N/A</u> Red Mulch: <u>N/A</u>
<p>Agreed upon area of property to be replaced with mulch.</p>	Total Ft <sup>2</sup> Of Mulch: <u>N/A</u>	SF	Red: <u>N/A</u> Brown: <u>N/A</u>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock: <u>216</u>	SF	Large: <u>216</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>N/A</u>
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover: <u>76</u>		

Additional Comments / Instructions:



Additional Comments / Instructions Continued:

Build soil up high against porch  
in front yard.

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Regina Foster 3/24/04  
Owner's Signature Date

[Signature] 3-24-04  
Contractor's Signature Date



303 292-3254

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

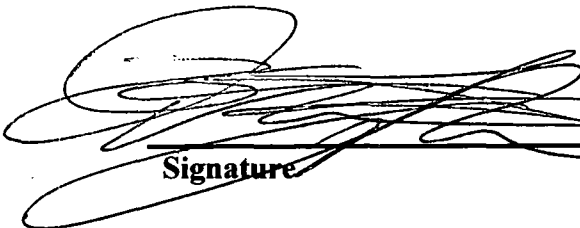
AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo at 303-312-6601 or Pat Courtney at 303-312-6631.

☒ I grant access to my properties

☐ I do not grant access to my properties

 Brian Fontaine  
04 MAR 01  
Signature Date

Signature

Date

☐ I would like to be present during any sampling that is required.

3846 GILPIN

- Remover obstrucciones que incluye botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover de bulbos de flores, o otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener reemplazo de vegetación, incluso la aplicación de fertilizante, como es necesario subsecuente de la riega inicial por el EPA, a menos que regando está restringido por la Junta de Agua de Denver.
- Permanecer por la guía de Salud y Seguridad proveido por el EPA;
- Si la propiedad está rentado, asiste el EPA a obtener la aprobación del inquilino para acceso a la propiedad a llevar a cabo el trabajo, si el EPA está inhábil a obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad incluyendo los areas exterior y interior de edificios.

**ACUERDO A NO INTERFERIR**

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividades o trabajo hecho, o el equipo usado a llevar de cabo los actividades, o hacer cualquier acciones en respecto de la usa de dicho propiedad que podría arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor contacta Jennifer Chergo at 303-312-6601 or Pat Courtney at 303-312-6631.

☐ Si yo permito acceso a mi propiedad

☐ No permito acceso a mi propiedad.

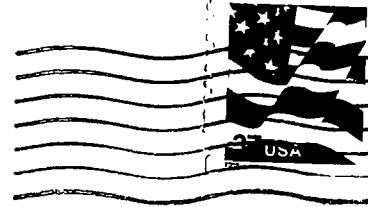
**Firma**

**Fecha**

**Firma**

**Fecha**

☐ Me gustaría ser presente durante de cualquier colección de muestras.



VB/I-70 Command Post  
10 E. 55th Avenue  
Denver, CO 80216

80216+1769 11





**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Replacement Certificate**



**US Army Corps  
of Engineers**  
Omaha District

**Property Owner**

Brian Fontaine

**Property Address**

3846 Gilpin Street

**Property Identification Number**

3413

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)	76	\$ 2.50	\$190.00
Itemized Plants		\$7.00	\$
Itemized shrubs/bushes	1	\$12.00	\$12.00
<b>Total</b>			<b>\$202.00</b>

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$ 202.00 has been received by the owner in the form of a replacement certificate, #13365, to be utilized at Paulino Gardens, 6300 N. Broadway, Denver, CO 80216.

Property Owner's Signature

5/17/04

Date

Contractor's Signature

5-17-04

Date

## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	3413
Property Address:	3846 Gilpin
Owner:	Brian Fontaine
Phone:	303-292-3254

### Restoration Items in Question:

Item:	need to fix gate in backyard by alley
Item:	Post need to be set in concrete
Item:	Flagstone walk need to be leveled
Item:	match Flagstone patio in back but together
Item:	Curb in front is broken need repaired
Item:	

Additional Comments:
----------------------

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Brian Fontaine      5/17/04  
Owner's Signature      Date

[Signature]      5-17-04  
Contractor's Signature      Date

## Real Property Records

Date last updated: Friday, March 05, 2004

### Ⓢ Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to sale information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

#### PROPERTY INFORMATION

Property Type: Residential

Parcel: 0223407003000

##### Name and Address Information

##### Legal Description

FONTAINE,BRIAN

S 5FT OF L 4 & N 22 1/2FT OF L

3846 GILPIN ST

5 BLK 8 PROVIDENT PARK

DENVER, CO 80205

RESIDENTIAL

##### Property Address:

##### Tax District

3846 GILPIN ST

DENV

##### Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	19100	1520		
Improvements	94800	7550		
Total	113900	9070	0	9070
Prior Year				
Land	11500	1050		
Improvements	105400	9640		
Total	116900	10690	0	10690

Style: One Story

Reception No.: 0000119697

Year Built: 1892

Recording Date: 07/08/02

Building Sqr. Foot: 984

Document Type: Warranty

Bedrooms: 2

Sale Price: 57351

Baths Full/Half: 1/0

Mill Levy: 64.162

Basement/Finished: 371/0

Lot Size: 3,440

Zoning: R2

2x19

38

sod

garage

12x23

278 276

sod

23x14

322

sod

remove

○

rosebush

remove  
pipe

remove  
concrete

clear  
out

sod

4x54

lg  
rock  
216

3846 gilpin st.

10x3

sod  
30

5x420

soil  
only

2x14 257

2' ↓ soil only

Build soil up higher against  
porch

sod

168

12x14

8x12 96

sod

238

17x14

sod

○

water  
meter  
build up  
soil around  
meter

9x15

135

sod

Pos  
4x20

sod  
32x30

3450 steel

red mulch 8x5  
leaves rose bush

10x25

sod

sprinkler  
control  
box

sod  
6x25

25x5

sod level soil in  
this area

red mulch 26x19

SAS  
meter

reel

8x38

sprinkler  
control  
box

Driveway gravel 3x35

leaves  
sod  
4x38

sod  
4x38

sod  
4x38

sod

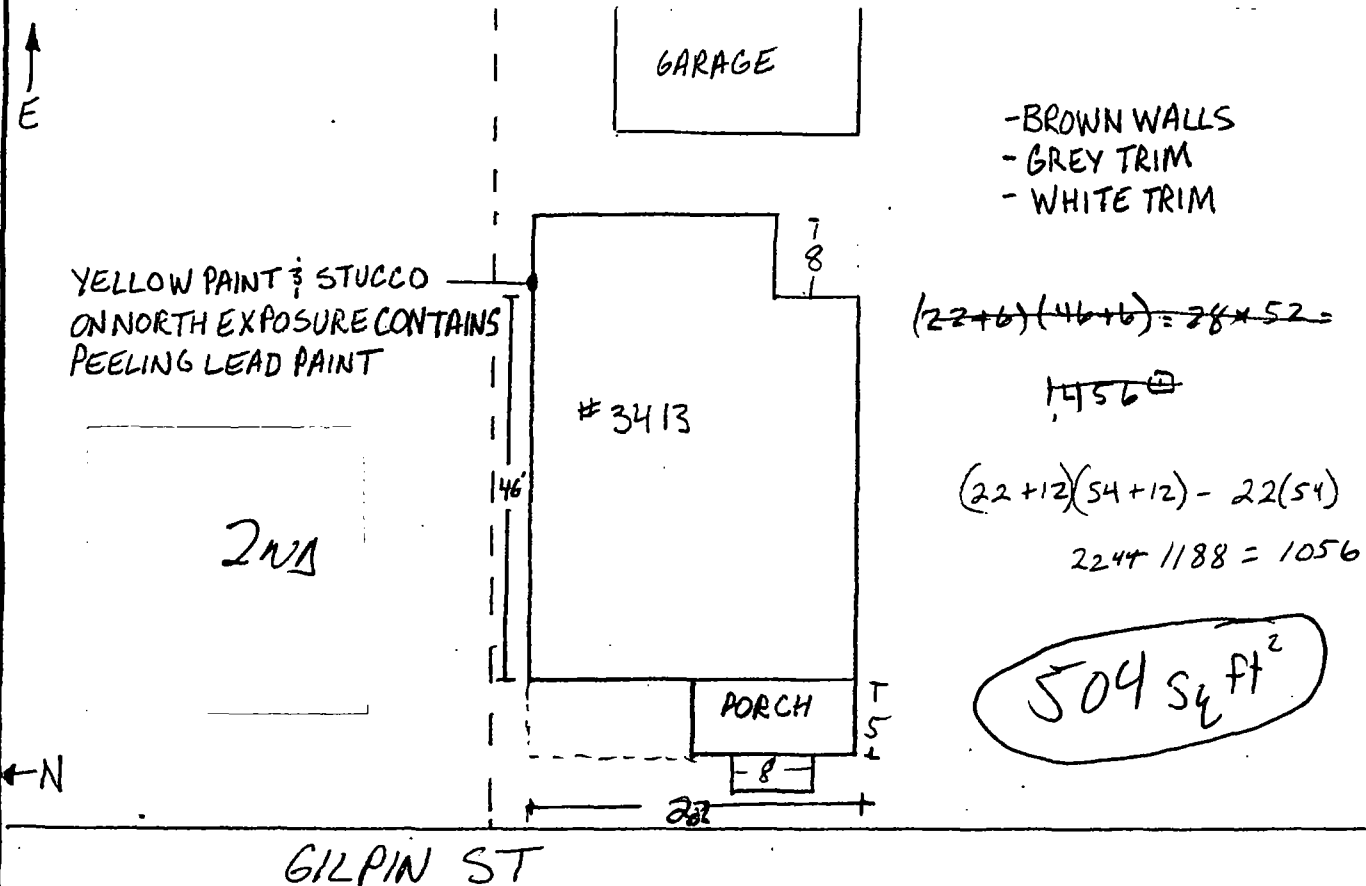
remove

water  
meter  
red  
mulch



254

Property ID:	3413	Date: 7-18-0
Address: 3846 GILPIN ST	Telephone #:	
Owner:	CO Certification #: 12860	
Inspector/Assessor:		
Plot Plan:		



	Exterior Walls				Doors/Trim - GREY			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	PLASTER-YELLOW	552' <sup>2</sup>	PEEL	15.0				
South	" - BROWN	—	—	20.2				
East	" - BROWN	—	—	—				
West	WOOD - WHITE	—	—	1.6	WOOD	—	—	16.9
	BRICK - WHITE	—	—	—				

	GREY Window Trim/Fascia/Soffit				GREY/WHITE Patios/Decks/Porches			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North					WOOD COLUMN	—	—	12.4
South								
East					WOOD COLUMN	—	—	—
West	WOOD	—	—	3.4	WOOD COLUMN	—	—	27.2
	CEMENT SILL	—	—	25.8	(GREY)			

	Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
	Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North					PLASTER-BROWN	—	—	—
South					STUCCO-BROWN	—	—	—
East					STUCCO-YELLOW	—	—	—
West					WOOD - WHITE	6' <sup>2</sup>	PEEL	1.5
					WOOD - GREY	—	—	—

**July 18, 2005**

## LBP Assessment Results

## Strata Environmental Resource

Site	Results	PbC	Floor	Room	Component	Substrate	Side	Condition	Color
3413	Positive	27.2	FIRST	PORCH	COLUMN	WOOD	WEST	INTACT	BLUE
3413	Positive	12.4	FIRST	PORCH	COLUMN	WOOD	NORTH	INTACT	WHITE
3413	Positive	3.4	FIRST	OUTSIDE	WINDOW TRIM	WOOD	WEST	INTACT	GREY
3413	Positive	25.8	FIRST	OUTSIDE	WINDOW TRIM	CONCRETE	WEST	INTACT	GREY
3413	Negative	0.5	FIRST	PORCH	COLUMN	WOOD	EAST	INTACT	BLUE
3413	Negative	0.5	FIRST	PORCH	COLUMN	WOOD	EAST	INTACT	BLUE
3413	Positive	1.6	SECOND	OUTSIDE	SIDING	WOOD	EAST	INTACT	WHITE
3413	Negative	0.02	FIRST	OUTSIDE	TRIM	BRICK	EAST	INTACT	WHITE
3413	Positive	20.2	FIRST	OUTSIDE	EXT WALL	PLASTER	SOUTH	INTACT	BROWN
3413	Negative	0.06	FIRST	OUTSIDE	EXT WALL	PLASTER	EAST	INTACT	BROWN
3413	Positive	15	FIRST	OUTSIDE	EXT WALL	PLASTER	NORTH	PEELING	YELLOW
3413	Positive	16.9	FIRST	PORCH	DOOR FRAME	WOOD	WEST	INTACT	GREY
3413	Negative	0.6	FIRST	PORCH	RISER	CONCRETE	WEST	PEELING	YELLOW
3413	Negative	0.07	FIRST	OUTSIDE	EXT WALL	PLASTER	SOUTH	INTACT	BROWN
3413	Negative	0.04	FIRST	GARAGE	EXT WALL	PLASTER	EAST	INTACT	YELLOW
3413	Positive	1.5	FIRST	GARAGE	DOOR FRAME	WOOD	WEST	PEELING	WHITE
3413	Negative	0.3	FIRST	GARAGE	DOOR	WOOD	WEST	CRACKED	GREY
3413	Negative	0.02	FIRST	OUTSIDE	LAWN DECO	PLASTER	NORTH	INTACT	BROWN
Note: Readings are in mg/cm <sup>2</sup>									
Painted surfaces not tested were assessed to be in 'intact' condition at time of site visit.									

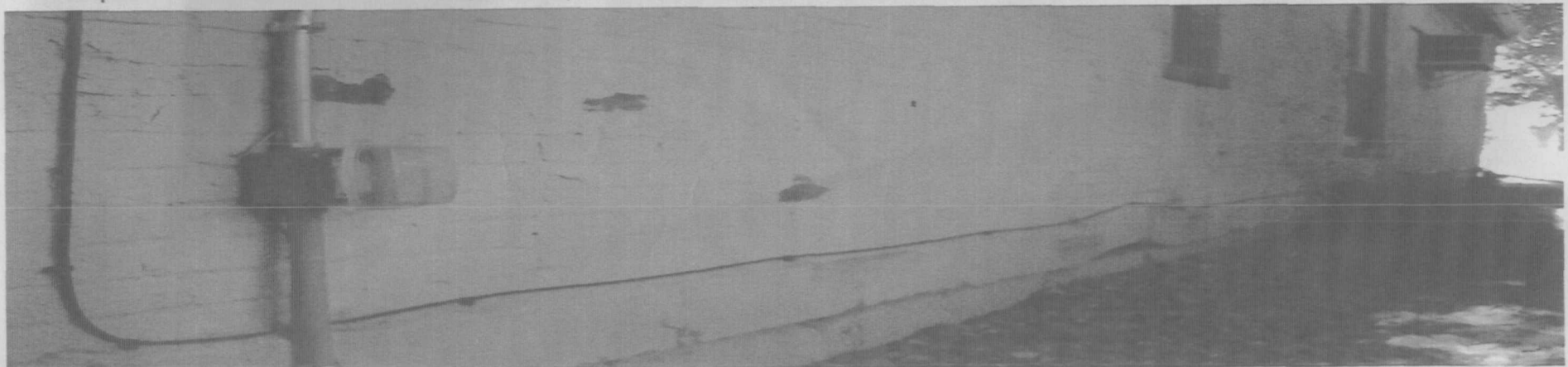
Property ID # 3413 / 3846 Gilpin Street



West exposure of house



North exposure of house containing peeling lead paint



North exposure of house showing signs of peeling paint

3413

X

<> Inq New Update Test Cancel Reset Exit Ticker # 0000203894-000 has been queued! 04/20/04 04:04:50 PM NEW  
INSERT

Ticket 0000203894 Date 04/20/2004 Time 04:04PM Oper JWL381808610 Rev 000 NEW GRID  
Old Tkt 0000203894 Date 04/20/2004 Time 04:04PM Oper JWL381808610 Chan WEB

Phone 303-487-0377 Ext Caller JASON LYNCH  
Email JLYNCH@PROJECTRESOURCESINC.COM  
Company PROJECT RESOURCES Fax 303-295-0990  
Address 10 E 55TH AVE  
City DENVER State CO Zip 80216

Alternate Contact TODD MYERS Phone 3034870377 Ext  
Done for CORPS OF ENGINEERS / EPA  
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F  
Explosives N Boring N Meet time requested N  
St CO Cnty DENVER Place DENVER  
Addr From 3846 Street GILPIN STREET  
Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB UP ONTO THE PROPERTY AT THE  
ADDRESS LISTED - SOIL EXCAVATION TO A DEPTH OF 12 INCHES.

The locate will be completed between 04/20/04 04:04:50 PM and the end of the day 04/22/2004

Grids (T/R/S) 03S068W23SE

Members 360NT1 ADSTA1 CMSDC00 CMSND14 ICGTL3 LVL311 MCI01 PCKVEL PCND00 PSND14  
QLNCND00 QLNCND14 SPRN01 SPRNTA TACO01 TCHAM1 TCHAM2 TWTEL1 WCG01

Members - these will be notified by the center

ICGTL3 ICG TELECOMMUNICATIONS AKA INTELCOM ICG TELECOMMUNICATIONS  
PCND00 XCEL ENERGY XCEL ENERGY

PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
CMSDC00	COMCAST-CATV	COMCAST-CATV/UQ
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
LVL311	LEVEL 3 COMMUNICATIONS	LEVEL 3 COMMUNICATIONS
MCI01	MCI	MCI
PCKVEL	XCEL ENERGY--ELEC TRANSM	XCEL ENERGY-ELEC TRANSM
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
TCHAM2	TOUCH AMERICA--SOUTHERN COLORADO AREA	TOUCH AMERICA (FIBER)
ADSTA1	ADESTA COMMUNICATIONS	ADESTA COMM
360NT1	360NETWORKS, INC.	360NETWORKS, INC FIBER
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
ICGTL3	ICG TELECOMMUNICATIONS AKA INTELCOM	ICG TELECOMMUNICATIONS
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PCND00	XCEL ENERGY	XCEL ENERGY
CMSDC00	COMCAST-CATV	COMCAST-CATV/UQ
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
TCHAM1	TOUCH AMERICA	TOUCH AMERICA (FIBER)
SPRNTA	TOUCH AMERICA--COPY TERMINAL TO SPRINT	TOUCH AMERICA-COPY TERM
TWTEL1	TIME WARNER TELECOM	TIME WARNER TELECOM
TACO01	TOUCH AMERICA - COLORADO	TOUCH AMERICA-COLORADO
PCND00	XCEL ENERGY	XCEL ENERGY
SPRN01	U.S. SPRINT	U.S. SPRINT

**TIER2 MEMBERS - you must notify these members yourself**

DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744

262

21

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 3413-001-DWC  
Client Project ID: 213001.01  
Date Collected: 6/19/06  
Date Received: 6/20/06

Lab Work Order: 06-3902  
Lab Sample ID: 06-3902-17  
Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/21/06  
Date Analyzed: 6/23/06

Lab File ID: 062206PM  
Method Blank: MB-10200

Dilution Factor: 1  
Lab Fraction ID: 06-3902-17A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	U	4.0	µg/WIPE



Analyst



Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 3413-002-DWC

Client Project ID: 213001.01

Date Collected: 6/19/06

Date Received: 6/20/06

Lab Work Order: 06-3902

Lab Sample ID: 06-3902-18

Sample Matrix: Wipe

METALS

Method: SW6010

Prep Method: SW6010

Date Prepared: 6/21/06

Lab File ID: 062206PM

Dilution Factor: 1

Date Analyzed: 6/23/06

Method Blank: MB-10200

Lab Fraction ID: 06-3902-18A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	U	4.0	µg/WIPE

MB

Analyst

QMC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
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Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 3413-001-SCC  
Client Project ID: 213001.01  
Date Collected: 6/19/06  
Date Received: 6/20/06

Lab Work Order: 06-3902  
Lab Sample ID: 06-3902-19  
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/21/06  
Date Analyzed: 6/22/06

Lab File ID: 062206PM  
Method Blank: MB-10205

Dilution Factor: 1  
Lab Fraction ID: 06-3902-19A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	23	5.5	mg/Kg

MB

Analyst

JMC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06



Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862  
(303) 425-6021

Client Sample ID: 3413-002-SCC  
Client Project ID: 213001.01  
Date Collected: 6/19/06  
Date Received: 6/20/06

Lab Work Order: 06-3902  
Lab Sample ID: 06-3902-20  
Sample Matrix: Soil

METALS

Method: SW6010

Prep Method: SW3050

Date Prepared: 6/21/06  
Date Analyzed: 6/22/06

Lab File ID: 062206PM  
Method Blank: MB-10205

Dilution Factor: 1  
Lab Fraction ID: 06-3902-20A

Analytes	CAS Number	Result	LQL	Units
Lead	7439-92-1	15	5.7	mg/Kg

MB

Analyst

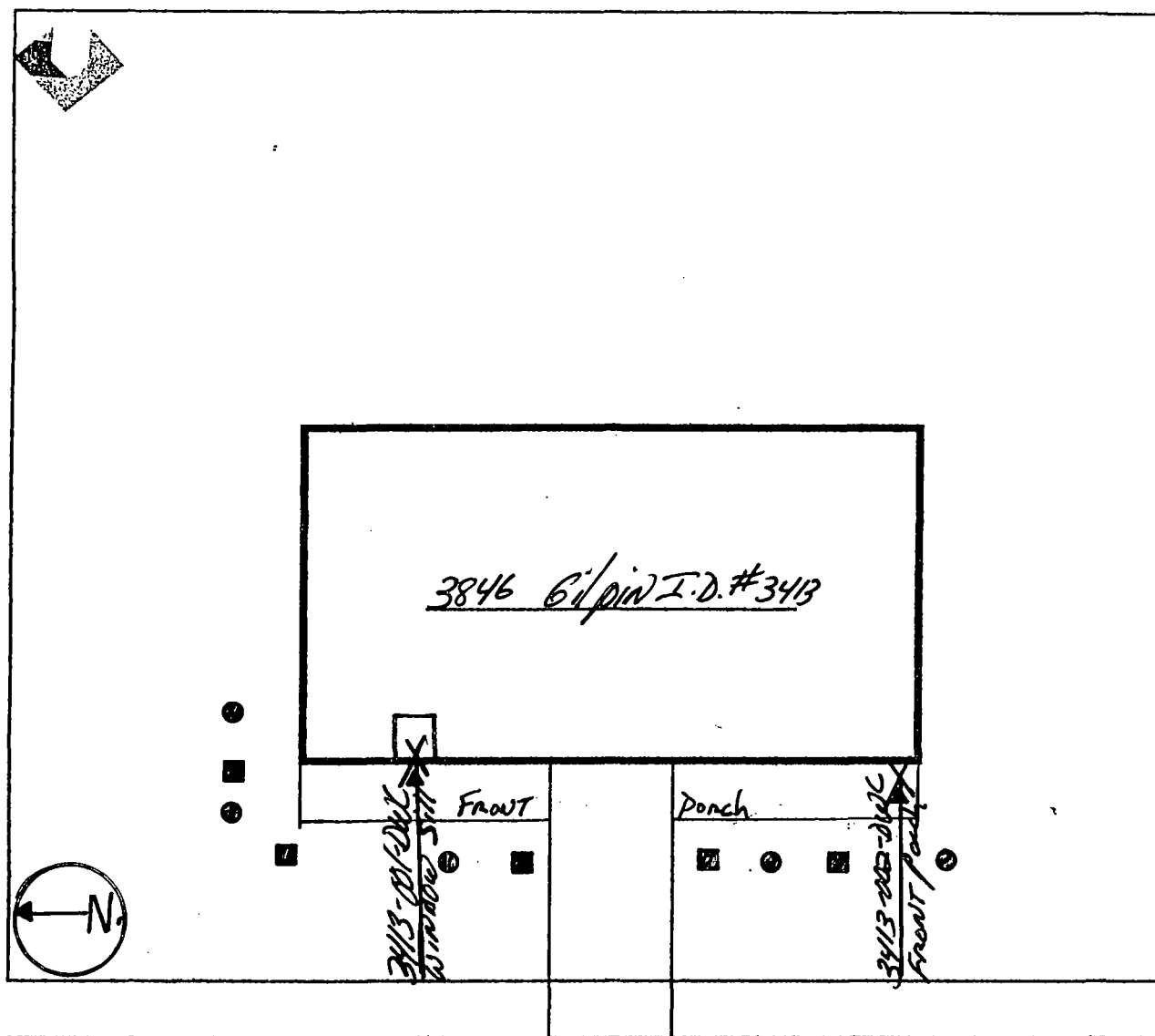
QMC

Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result  
E - Extrapolated value. Value exceeds calibration range  
H - Sample analysis exceeded analytical holding time  
J - Indicates an estimated value when the compound is detected, but is below the LQL  
S - Spike Recovery outside accepted limits  
U - Compound analyzed for but not detected  
X - See case narrative  
\* - Value exceeded the Maximum Contamination Level (MCL), TCLP limit, or if compound is undetected, LQL exceeds MCL.

Definitions: NA - Not Applicable  
LQL - Lower Quantitation Limit  
Surr - Surrogate

Print Date: 6/23/06



- 1) 3413- 001- DWC 14:40 Hours 06-19-06
- 2) 3413- 002- DWC 14:50 Hours 06-19-06
- 3) 3413- 001- SCL 13:00 Hours • 06-19-06 1' offset
- 4) 3413- 002- SCL 13:10 Hours ■ 06-19-06 1' offset
- 5)
- 6)

# 3846 Gilpin St.

Independent XRF Assessment for determination of Lead-Based Paint Abatement.  
Performed on 6-10-06, 0830 Hours, By Michael Vasquez.

Table 1. XRF Results				
#	Surface Analyzed	XRF Reading #	XRF Result	Positive/Negative
1	Standard Reference Check	308	1.0	Positive
2	Standard Reference Check	309	1.0	Positive
3	Standard Reference Check	310	1.3	Positive
4	Standard Reference Check	311	1.1	Positive
5	Standard Reference Check	313	1.1	Positive
6	Standard Reference Check	314	1.1	Positive
7	Exterior Wall (South)	315	-0.03	Negative
8	Exterior Wall (South)	316	-0.03	Negative
9	Exterior Wall (South)	317	0.01	Negative
10	Window Sill (South)	318	-0.03	Negative
11	Blue Paint on Porch Columns (West)	319	-0.03	Negative
12	Window Sill (West)	320	1.6	Positive
13	White Trim (West)	321	-0.03	Negative
14	Beige Paint on Porch Columns (West)	322	-0.03	Negative
15	Door Frame (West)	323	-0.03	Negative
16	Exterior Wall (North)	330	-0.03	Negative
17	Window Sill (North)	331	-0.03	Negative
18	Exterior Wall (North)	332	-0.03	Negative
19	Exterior Wall Foundation (North)	333	-0.03	Negative
20	Exterior Wall Foundation (North)	335	0.30	Negative
21	Exposed Blue Paint Beneath Window Sill (North)	336	8.0	Positive
22	Exterior Wall (East)	337	-0.03	Negative
23	Wood Trim (East)	338	0.00	Negative

Additional Notes:

XRF standard reference check #3 lies outside of the reference limits of  $1.04 \pm 0.06$ .

ID: 3413  
2nd phase

This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil  
**3846 Gilpin Street**

INPUTS		Units	House
<b>General</b>	Variable		
	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			<b>Small</b>
<b>House-specific</b>	Area of the exposure unit	m2	98.10561
	Area of the exposure unit	ft2	1056
	Concentration of lead in paint	mg/cm2	27.2
	Area of peeling paint	m2	51.28248
	Area of peeling paint	ft2	552
<b>COMPUTATIONS</b>			
	Mass of lead from paint	mg	1.4E+07
	Volume of soil	cm3	2.5E+06
	Mass of soil	kg	6.2E+03
	Incremental concentration	mg/kg	2239.1
	Maximum acceptable area of peeling leaded paint (m2)		8.0
	Maximum acceptable area of peeling leaded paint (ft2)		86.3
<b>DECISION</b>			Not OK

3413

Property ID: 3413  
 Address: 3846 GILPIN ST  
 Date: 7-18-07  
 Owner:  
 Telephone #:  
 Inspector/Assessor:  
 CO Certification #: 12860  
 Plot Plan:

YELLOW PAINT & STUCCO ON NORTH EXPOSURE CONTAINS PEELING LEAD PAINT

GARAGE

#3413

PORCH

GILPIN ST

-BROWN WALLS  
 -GREY TRIM  
 -WHITE TRIM

$(22+6)(46+6) = 28 \times 52 = 1456$

$(22+12)(54+12) - 22(54) = 2244 - 1188 = 1056$

Exterior Walls				Doors/Trim - GREY			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North	PLASTER-YELLOW	552' <sup>2</sup> / <sub>4</sub>	PEEL	15.0			
South	" - BROWN	—	—	20.2			
East	" - BROWN	—	—	—			
West	WOOD-WHITE	—	—	1.6	WOOD	—	16.9
	BRICK-WHITE	—	—	—			

GREY Window Trim/Fascia/Soffit				GREY/WHITE Patios/Decks/Porches			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North				WOOD COLUMN	—	—	12.4
South							
East				WOOD COLUMN	—	—	—
West	WOOD	—	—	3.4	WOOD COLUMN	—	27.2
	CEMENT SILL	—	—	25.8	(GREY)		

Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
Material	Area	Peel/Chip	XRF (Lead)	Material	Area	Peel/Chip	XRF (Lead)
North				PLASTER-BROWN	—	—	—
South				STUCCO-BROWN	—	—	—
East				STUCCO-YELLOW	—	—	—
West				WOOD-WHITE	6' <sup>2</sup> / <sub>4</sub>	PEEL	1.5
				WOOD-GREY	—	—	—

**July 18, 2005**

## LBP Assessment Results

## Strata Environmental Resource

Site	Result	Conc	Area	Room	Component	Substrate	Side	Condition	Color
3413	Positive	27.2	FIRST	PORCH	COLUMN	WOOD	WEST	INTACT	BLUE
3413	Positive	12.4	FIRST	PORCH	COLUMN	WOOD	NORTH	INTACT	WHITE
3413	Positive	3.4	FIRST	OUTSIDE	WINDOW TRIM	WOOD	WEST	INTACT	GREY
3413	Positive	25.8	FIRST	OUTSIDE	WINDOW TRIM	CONCRETE	WEST	INTACT	GREY
3413	Negative	0.5	FIRST	PORCH	COLUMN	WOOD	EAST	INTACT	BLUE
3413	Negative	0.5	FIRST	PORCH	COLUMN	WOOD	EAST	INTACT	BLUE
3413	Positive	1.6	SECOND	OUTSIDE	SIDING	WOOD	EAST	INTACT	WHITE
3413	Negative	0.02	FIRST	OUTSIDE	TRIM	BRICK	EAST	INTACT	WHITE
3413	Positive	20.2	FIRST	OUTSIDE	EXT WALL	PLASTER	SOUTH	INTACT	BROWN
3413	Negative	0.06	FIRST	OUTSIDE	EXT WALL	PLASTER	EAST	INTACT	BROWN
3413	Positive	15	FIRST	OUTSIDE	EXT WALL	PLASTER	NORTH	PEELING	YELLOW
3413	Positive	16.9	FIRST	PORCH	DOOR FRAME	WOOD	WEST	INTACT	GREY
3413	Negative	0.6	FIRST	PORCH	RISER	CONCRETE	WEST	PEELING	YELLOW
3413	Negative	0.07	FIRST	OUTSIDE	EXT WALL	PLASTER	SOUTH	INTACT	BROWN
3413	Negative	0.04	FIRST	GARAGE	EXT WALL	PLASTER	EAST	INTACT	YELLOW
3413	Positive	1.5	FIRST	GARAGE	DOOR FRAME	WOOD	WEST	PEELING	WHITE
3413	Negative	0.3	FIRST	GARAGE	DOOR	WOOD	WEST	CRACKED	GREY
3413	Negative	0.02	FIRST	OUTSIDE	LAWN DECO	PLASTER	NORTH	INTACT	BROWN
Note: Readings are in mg/cm <sup>2</sup> .									
Painted surfaces not tested were assessed to be in 'intact' condition at time of site visit.									

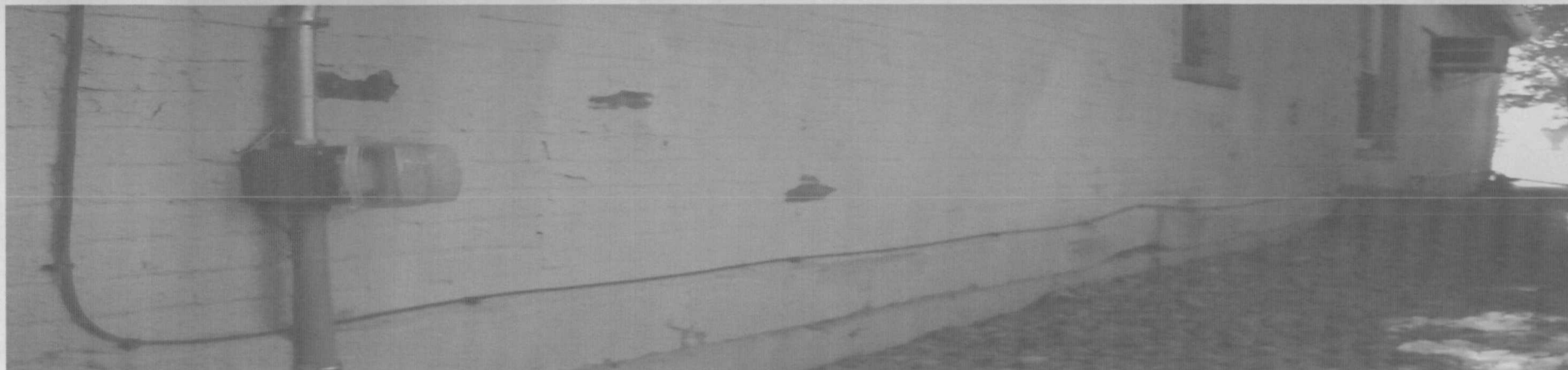
# Property ID # 3413 / 3846 Gilpin Street



West exposure of house



North exposure of house containing peeling lead paint



North exposure of house showing signs of peeling paint

**TARGET SHEET**  
EPA REGION VIII  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1050799

SITE NAME: VASQUEZ BLVD AND I70

DOCUMENT DATE: 06-20-2006

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☐ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☒ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

YELLOW EXT WALL NORTH PLASTER OVER BRICK SAMPLE

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**TARGET SHEET**  
**EPA REGION VIII**  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1050799

SITE NAME: VASQUEZ BLVD AND I70

DOCUMENT DATE: 06-20-2006

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(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

**DOCUMENT DESCRIPTION:**

DVD OF PROPERTY VIDEO  
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